

HOUSE JOINT RESOLUTION NO. 155

Celebrating the life of James Hartman III.

Agreed to by the House of Delegates, February 23, 2026
Agreed to by the Senate, February 26, 2026

WHEREAS, James Hartman III, a respected law-enforcement officer, esteemed public servant, and beloved member of the Warrenton community, died on February 8, 2026; and

WHEREAS, James “Jimmy” Hartman III began serving his community at the age of 15 as a member of the Warrenton Volunteer Fire Company and three years later embarked on his career in law enforcement as a dispatcher and officer with the Warrenton Police Department; and

WHEREAS, Jimmy Hartman dedicated himself to the safety and well-being of Warrenton County until 2004, when he joined the Fauquier County Sheriff’s Office as a detective; and

WHEREAS, over his 17 years with the Fauquier County Sheriff’s Office, Jimmy Hartman served primarily in the Criminal Investigations Division and earned a series of promotions, achieving the rank of lieutenant-assistant commander by the time of his retirement in 2020; and

WHEREAS, following in his father’s footsteps, Jimmy Hartman proudly served as the Ward 4 representative on the Warrenton Town Council from 2021 through 2024, including a term as vice mayor, and he worked tirelessly to advocate for the well-being of Warrenton and its residents; and

WHEREAS, known for his kind, humble, and personable demeanor, Jimmy Hartman never knew a stranger as he endeared himself to everyone he encountered as a law-enforcement officer, public servant, and community leader; and

WHEREAS, Jimmy Hartman will be fondly remembered and dearly missed by his brother, Andrew, and his family and by numerous other family members and friends; now, therefore, be it

RESOLVED by the House of Delegates, the Senate concurring, That the General Assembly hereby note with great sadness the loss of James Hartman III, a treasured member of the Warrenton community whose quiet strength and servant leadership made a profound and lasting impact on countless lives; and, be it

RESOLVED FURTHER, That the Clerk of the House of Delegates prepare a copy of this resolution for presentation to the family of James Hartman III as an expression of the General Assembly’s respect for his memory.

ENROLLED

HISSER