

26102068D

1 **HOUSE RESOLUTION NO. 14**

2 Offered January 19, 2026

3 *Commending the E.C. Glass High School marching band.*4 _____
5 Patron—Walker6 WHEREAS, the E.C. Glass High School marching band of Lynchburg won the Virginia Marching Band
7 Cooperative Group 3 state championship on October 25, 2025, at Liberty Christian Academy in Lynchburg;
8 and9 WHEREAS, the 67-member E.C. Glass High School marching band bested eight other similarly sized
10 bands to win the Virginia Marching Band Cooperative (VMBC) Group 3 competition, bringing home the
11 program's first-ever state championship and earning a spot in the VMBC Commonwealth Cup; and12 WHEREAS, the E.C. Glass High School marching band performed a range designed by composer and
13 arranger Ben Hylton that featured the song "Li'l Red Riding Hood" by Sam the Sham & The Pharaohs; and14 WHEREAS, the E.C. Glass High School marching band worked tirelessly in preparation for the
15 competition, holding two weeks of nine-hour practices at band camp in July, and then three three-hour
16 practices each week thereafter; and17 WHEREAS, the E.C. Glass High School marching band developed a high degree of collaboration and
18 respect between its younger and older members throughout the year, inspiring every member to give their
19 best to contribute to the group; and20 WHEREAS, the E.C. Glass High School marching band's victory at the VMBC Group 3 stage was an
21 exceptional finish for band director Doug Brown, who was in his second year with the program; and22 WHEREAS, the accomplishments of the E.C. Glass High School marching band are the result of the hard
23 work and dedication of the student-musicians, the leadership and guidance of their director and teachers, and
24 the unwavering support of their families and the entire E.C. Glass High School community; now, therefore,
25 be it26 RESOLVED by the House of Delegates, That the E.C. Glass High School marching band hereby be
27 commended for winning the 2025 Virginia Marching Band Cooperative Group 3 state championship; and, be
28 it29 RESOLVED FURTHER, That the Clerk of the House of Delegates prepare a copy of this resolution for
30 presentation to Doug Brown, director of the E.C. Glass High School marching band, as an expression of the
31 House of Delegates' admiration for the band's achievement and best wishes for its continued success.

INTRODUCED

HR14