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HOUSE JOINT RESOLUTION NO. 42

Offered January 14, 2026

Prefiled January 14, 2026

Requesting the Department of Conservation and Recreation to study the feasibility of establishing a state park in Washington County at the Mendota Trail and Abrams Falls located within the Holston River watershed. Report.

Patron—O'Quinn

Committee Referral Pending

WHEREAS, the Department of Conservation and Recreation is charged with the mission to conserve, protect, enhance, and advocate the wise use of the Commonwealth's unique natural, recreational, scenic, and cultural resources; and

WHEREAS, tourism is vital to the economy of Virginia, and it has been the Commonwealth's policy to encourage tourism and travel in Virginia; and

WHEREAS, in 2016, more than 10 million people visited state parks located within the Commonwealth; and

WHEREAS, in 2018, visitors to Virginia's state parks spent an estimated \$249 million within the Commonwealth; and

WHEREAS, the Mendota Trail and Abrams Falls were listed among the Nature Conservancy's 39 designated "Last Great Places," comprising one of the world's most important intact remaining ecosystems; and

WHEREAS, the Mendota Trail was a rails-to-trails project spanning the former Southern Railroad corridor between Bristol and Mendota, with a total of 12.5 miles of rail bed; and

WHEREAS, Washington County, the surrounding counties, and the citizens thereof have benefited economically from the former railroad established around 1900; and

WHEREAS, the trails have been fully restored and are now available to the general public for hiking and biking; and

WHEREAS, the new economy for the Mendota Trail is based on recreation and tourism, which are sustainable and inexhaustible resources anchored in the natural beauty of Southwest Virginia, consisting of breathtaking mountains, tranquil countryside and forest, and pastoral views in Washington County; and

WHEREAS, the Washington County Board of Supervisors unanimously approved acquisition by donated conveyance from the Mendota Trail Conservancy of the 12.5-mile rails-to-trails greenway from Mendota to Bristol, along with all related amenities; and

WHEREAS, since 2017, a portion of the Mendota Trail has been open to the public for hiking and biking, and the trail's official opening celebration on September 15, 2023, commemorated the inspiring success of the Mendota Trail Conservancy Board; and

WHEREAS, the nearest state park to Bristol and Mendota is nearly a one-hour drive from those communities, and research indicates that such communities are more socially vulnerable and disadvantaged than communities where recreational opportunities are available; and

WHEREAS, the Mendota Trail and its supporting cast of unique features and lands all enrich the area and add value that will greatly increase the area's potential to become a premier destination state park in Washington County; now, therefore, be it

RESOLVED by the House of Delegates, the Senate concurring, That the Department of Conservation and Recreation be requested to study the feasibility of establishing a state park in Washington County at the Mendota Trail and Abrams Falls located within the Holston River watershed.

In conducting its study, the Department of Conservation and Recreation shall seek and consider the views of local citizens, local governments, and regional organizations before making its final recommendations.

All agencies of the Commonwealth shall provide assistance to the Department of Conservation and Recreation for this study, upon request.

The Department of Conservation and Recreation shall complete its meetings by November 30, 2026, and shall submit to the Governor and the General Assembly an executive summary and a report of its findings and recommendations for publication as a House or Senate document. The executive summary and report shall be submitted as provided in the procedures of the Division of Legislative Automated Systems for the processing of legislative documents and reports no later than the first day of the 2027 Regular Session of the General Assembly and shall be posted on the General Assembly's website.