Delegate Charniele L. Herring, *Chair* ♦ Senator Scott A. Surovell, *Vice-Chair*
Kristen J. Howard, *Executive Director*

Meeting Agenda

Tuesday, August 19, 2025
Noon - House Room C - General Assembly Building

1. **Call to Order and Approval of January 17, 2025, Meeting Minutes**
   The Honorable Charniele L. Herring, Chair
2. **Overview of Crime Commission 2025 Studies**
   Kristen J. Howard, Executive Director, Crime Commission
3. **Photo Speed Monitoring:**
   - *Tiffany Smith, Program Manager, Vision Zero Network - Virtual*
   - *Cpt. Julia Gunderson, Division Commander, Criminal Justice Information Services, Virginia State Police*
   - *Mena Lockwood, Asst. State Traffic Operations Engineer, Department of Transportation*
4. **Impaired Driving Update:**
   - *Brianna Bonat, Director, Public Health and Engagement, Cannabis Control Authority*
   - *Dr. James Hutchings, Toxicology Program Manager, Department of Forensic Science*
   - *Naomi Dunn, Ph.D., Research Scientist, Virginia Tech Transportation Institute - Virtual*
   - *Cpt. Julia Gunderson, Division Commander, Criminal Justice Information Services, Virginia State Police*
5. **Implementation of RapBack Update:**
   - *Cpt. Julia Gunderson, Division Commander, Criminal Justice Information Services, Virginia State Police*
6. **Implementation of Sealing of Criminal Records Legislation Update:**
   - *Cpt. Julia Gunderson, Division Commander, Criminal Justice Information Services, Virginia State Police*
   - *Alisa Padden, Director of Legislative and Public Relations, Office of the Executive Secretary, Supreme Court of Virginia*
   - *Emily Witt, Deputy Director of Driver Monitoring, Department of Motor Vehicles*
   - *Randy Carter, Jr., Circuit Court Clerk, City of Suffolk*
   - *Bryan Porter, Commonwealth's Attorney, City of Alexandria, and President of the Virginia Association of Commonwealth's Attorneys*
   - *Maria Jankowski, Executive Director, Indigent Defense Commission*
   - *Crista Gantz, Director of Access to Legal Services, Virginia State Bar*
7. **Public Comment (3 minutes per person)**
8. **Adjournment**